

Virginia Association for Parks

www.virginiaparks.org
www.virginiaoutdoors.com

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*“Supporting the Commonwealth’s parks,
natural resources, and historic sites”*

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September 18, 2011

Hi to all,

Our 2011 Fall Conference will be held October 25 – 29 and will involve activities at Natural Tunnel State Park, Wilderness Road State Park, Southwest VA Museum Historical State Park, and Breaks Interstate Park.

As you can see from the **attached agenda** we have a terrific conference program ahead of us. Also attached are a **conference registration form** and a **brief bio** for Dave Eggar who will perform for us as a part of our experience at the Museum.

This will be a lengthy trip for many of us. If you have interest in the possibility of a van ride from Richmond to the conference sites and return to Richmond, please discuss this possibility with Nancy Heltman.

Nancy will also play her usual role in arranging our lodging. Please contact her by email at nancy.heltman@dcv.virginia.gov or by phone at **804-786-5057** to tell her **your arrival and departure dates**. Given the length of the conference we anticipate that some people may be arriving late and/or departing early. Thus, it is essential that Nancy know the specifics of your arrival and departure plans. If you wish to depart from Breaks early on Sunday rather than mid-day on Saturday, Nancy will try to arrange your lodging accordingly.

Similarly, if you arrange lodgings, then find subsequently that **you will be unable to attend, please let Nancy know as soon as possible**. Also, please be aware that depending on attendance, some cabin sharing may be required. Please try to **get Nancy your lodging info ASAP**. We’ve blocked a large number of lodgings for the conference and we need to get them back on the reservation system if we’re not going to use them.

Please **complete the attached registration form** and send it to **Ann Lipp, 401 Stonehouse Road, Williamsburg, VA 23188**. If you have questions for Ann, she can be reached by email at calipp@verizon.net or by phone at **757-566-3788**.

Your registration information is extremely important to us for arranging the needed number of meals and other logistics. Please have your information to Ann as soon as possible.

This is truly going to be one of our best ever conferences. I look forward to seeing you there.

Johnny

*Johnny Finch, President • James Klakowicz, State Parks Chair • Lynn Davis, National Parks Chair
Jo Finch, Secretary • Ann Lipp, Treasurer*